

La Cantante Calva

Manuel Gómez García

La Cantante Calva Eugène Ionesco, 2016-01-09 La cantante calva, obra teatral estrenada en 1950, fue la primera obra dramática de Eugène Ionesco, un dramaturgo y escritor francés de origen rumano, considerado uno de los principales autores del teatro del absurdo. Ionesco, utilizando un humor abrasivo e inquietante, nos presenta seis personajes, dos matrimonios ingleses, una criada y un bombero, representando situaciones domésticas absurdas de la vida diaria, que nos hacen notar nuestra incapacidad para comunicarnos: Esa forma de comunicación, lejos de ayudarnos a facilitar nuestras vidas, dificulta todo y nos hace aparecer como incomprensidos e incomprensibles. Desde el año 1957, La cantante calva se ha puesto en escena ininterrumpidamente en el Théâtre de la Huchette, con un récord de interpretaciones, se convirtió en una de las obras más representadas de Francia, recibiendo el premio Molière d'Honneur en el año 1989. Su estreno, produjo un gran escándalo en París, pero dos años después, Soupault, Breton y Péret vieron la obra de Ionesco y declararon: Esto es lo que nosotros queríamos hacer. La actualidad de sus parlamentos, permite la vigencia de este clásico del teatro del absurdo, producto del genio y el talento de Ionesco, para reflejar la soledad de los seres humanos.

La cantante calva Eugène Ionesco, 1986

La cantante calva Eugène Ionesco, 1958

La cantante calva Eugène Ionesco, 1996

A Cantante calva Eugène Ionesco, 2002

La cantante calva Eugène Ionesco, 2003

The Bald Prima Donna Eugène Ionesco, 1966

Teatro Eugène Ionesco, 1964

Reception and Renewal in Modern Spanish Theatre, 1939-1963 John London, 1997 The book constitutes the first attempt to provide an overview of the reception of foreign drama in Spain during the Franco dictatorship. John London analyses performance, stage design, translation, censorship, and critical reviews in relation to the works of many authors, including Noel Coward, Arthur Miller, Eugene Ionesco, and Samuel Beckett. He compares the original reception of these dramatists with the treatment they were given in Spain. However, his study is also a reassessment of the Spanish drama of the period. Dr London argues that only by tracing the reception of non-Spanish drama can we understand the praise lavished

on playwrights such as Antonio Buero Vallejo and Alfonso Sastre, alongside the simultaneous rejection of Spanish avant-garde styles. A concluding reinterpretation of the early plays of Fernando Arrabal indicates the richness of an alternative route largely ignored in histories of Spanish theatre.

La Cantante Calva Eugène Ionesco, 2012-08-14 Con la excepción de Samuel Beckett, ningún dramaturgo contemporáneo ha dado lugar a una gama tan variada de interpretaciones críticas como Eugène Ionesco. El significado de sus obras no es nunca explícito. Su trabajo se caracteriza, al contrario, por lo que se podría denominar vaguedad intencionada. Sus dramas, dicho de otra forma, están llenos de sentidos posibles, pero vacíos de soluciones y de finalidades polémicas específicas. Ionesco no adopta ningún punto de vista porque cree que todos los puntos de vista son inútiles. Sus dramas son demostraciones de la incongruencia entre la condición humana y los deseos del ser humano. Dichos deseos son verdaderas tragedias, ya que la tragedia, como el mismo Ionesco observa, radica en lo insoportable. Sus dramas son desmistificaciones. Arrancan los velos que cubren las acciones cotidianas de los hombres y dejan al descubierto el insoportable y trágico impasse que se encuentra en el fondo. La realidad es trágica, nos dice Ionesco. Los dramaturgos comprometidos con determinada ideología, como Arthur Miller o Bertold Brecht (la *bête noire* particular de Ionesco) se dedican tan sólo a la tarea frívola y despreciable de cambiar las máscaras. (...) El primer drama de Ionesco, *LA CANTATRICE CHAUVE* (La cantante calva, 1950), fue el pionero de la actual tradición escénica de la vanguardia. Ilustra en primer lugar la técnica dramática que los vanguardistas tomaron de Artaud; pero, lo que es aún más importante, ilustra también la premisa filosófica básica en que se apoya todo el movimiento. Esta premisa filosófica, cuya importancia nunca podrá encarecerse lo bastante en cualquier estudio del teatro de vanguardia, es el concepto del absurdo en las cuestiones humanas. Este concepto, que apareció por vez primera, más o menos conscientemente, en las obras de Alfred Jarry, fue recogido y sostenido de modo irreflexivo e inconsciente también por el surrealismo y el Dada; pero sólo por Camus y su obra *EL MITO DE SÍSIFO* recibió la filosofía del absurdo una formulación coherente y racional. En síntesis, la filosofía del absurdo de Camus dice que la existencia humana es incomprensible. El hombre vive en el mundo pero ni lo entiende ni entiende su propia función en él.

Mapping Violeta Parra's Cultural Landscapes Patricia Vilches, 2017-11-17 One of the leading figures in Latin American folk music and art during her lifetime, Violeta Parra was a vital force in the artistic, musical, visual, cultural, and social cultural production of the Chilean 1960s. Fifty years after her death, she continues to deeply influence artists of the present day. This book revisits Parra's work and legacy to illustrate her global impact across artistic and political boundaries. Contributors offer multi-disciplinary perspectives that delineate how Parra contributed to shaping and—at the same time—antagonizing, societal processes in mid-20th century Chile.

Historia mínima. La cultura mexicana en el siglo XX Carlos Monsiváis, 2010-02-09 En esta obra póstuma, Carlos Monsiváis, con su estilo y erudición únicos, recorre un siglo de la vida cultural de México, si bien, como él mismo confiesa,

ésta es una tarea inacabable a la que además se suma la brevedad de la obra, que le obliga a cerrar su crónica en la década de 1980, dejando fuera los movimientos y creadores de los dos últimos decenios del siglo XX. Su recorrido parte de la época del modernismo y pasa por todas las manifestaciones culturales que se desarrollan a lo largo de las siguientes décadas, como la narrativa de la Revolución, el muralismo, la cultura en los años veinte, los Contemporáneos, la poesía de la generación del 50 hasta llegar al año de la ruptura que representa 1968 y las manifestaciones culturales que de él se desprenden.

Dictionary of Mexican Literature Eladio Cortes,1992-11-24 This volume features approximately 600 entries that represent the major writers, literary schools, and cultural movements in the history of Mexican literature. A collaborative effort by American, Mexican, and Hispanic scholars, the text contains bibliographical, biographical, and critical material--placing each work cited within its cultural and historical framework. Intended to enrich the English-speaking public's appreciation of the rich diversity of Mexican literature, works are selected on the basis of their contribution toward an understanding of this unique artistry. The dictionary contains entries keyed by author and works, the length of each entry determined by the relative significance of the writer or movement being discussed. Each biographical entry identifies the author's literary contribution by including facts about his or her life and works, a chronological list of works, a supplementary bibliography, and, when appropriate, critical notes. Authors are listed alphabetically and cross-referenced both within the text and the index to facilitate easy access to information. Selected bibliographical entries are also listed alphabetically by author and include both the original title and English translation, publisher, date and place of publication, and number of pages.

Revoltijo De Recuerdos Marcelo Bl Rodrigo,2012-03-02

Hesperia N° 11 Grecia Culturas del Mediterráneo Juan Martos,2016-10-06 Un análisis riguroso de Grecia, desde su rica historia antigua hasta su gran reto ante la modernidad. Un nuevo espacio de reflexión e intercambio de experiencias y conocimientos.

La Estética de la transgresión Antonio Ballesteros González,2000 Los artículos que componen el presente volumen, fruto de las Jornadas Internacionales del mismo título, se centran en el estudio y discusión de algunas de las formas teatrales que podrían ubicarse bajo el polisémico epígrafe de teatro de vanguardia, y suponen un acercamiento crítico a la complejidad de las vertientes dramáticas contemporáneas. El libro se estructura en diferentes apartados, que van desde las reflexiones teóricas de índole global o general, o acerca de la coexistencia de lo teatral con otras facetas artísticas, para pasar a incidir más adelante sobre la escena vanguardista en diferentes ámbitos, principalmente en los países de lengua española, francesa e inglesa. En definitiva, la obra viene a demostrar la riqueza y la versatilidad referencial que la experimentación de las vanguardias ha insuflado al Arte de Talía en el siglo XX, manifestando así que el teatro es un fenómeno vivo y dinámico, y por lo tanto, proteico. Que se alce, pues, el telón, para dejar paso a las disquisiciones teatrales que aquí se contienen, con la

certeza shakespeareana de que el mundo es un escenario.

Violeta Parra's Visual Art Lorna Dillon,2020-10-12 This book explores Violeta Parra's visual art, focusing on her embroideries (arpilleras), paintings, papier-mâché collages and sculptures. Parra is one of Chile's great artists and musicians, yet her visual art is relatively unknown. Her fusion of complex imagery from Chilean folk music and culture with archetypes in Western art results in a hybrid body of work. Parra's hybridism is the story of this book, in which Dillon explores Parra's 'painted songs', the ekphrastic nature of her creations and the way ideas translate from her music and poetry into her visual art. The book identifies three intellectual currents in Parra's art: its relationship to motifs from Chilean popular and oral culture; its relationship to the work of other modern artists; and its relationship to the themes of her protest music. It argues that Parra's commentaries on inequality and injustice have as much resonance today as they did fifty years ago. Dillon also explores the convergence between Parra's art and the work of other modern twentieth-century artists, considering its links to Surrealism, Pop Art and the Mexican Muralism Movement. Parra exhibited in open-air art fairs, museums and cultural centres as well as in prestigious venues such as Museu de Arte Moderna do Brasil (the Museum of Modern Art in Brazil) and the Musée des Arts Décoratifs (Museum of Decorative Arts) in Paris. This book reflects on Parra's socially-engaged work as it was expressed through her exhibitions in these centres as well as in through own cultural centre La carpa de la reina.

Diccionario Akal de Teatro Manuel Gómez García,1998-01-02 Este libro pretende comprender el conjunto de las artes y ciencias del espectáculo, trascendiendo lo que pudiera ser específicamente teatral desde un criterio restrictivo, para abarcar también ámbitos como el circo y la danza. Sus referencias biográficas y terminológicas totalizan más de 20.000 palabras o locuciones, agrupadas en torno a numerosos conceptos y en particular a los siguientes: actor, argot teatral, autor, baile, comedia, director, drama, escenario, espectáculo, iluminación, interpretación, movimientos espirituales, música, personaje, público, puesta en escena, teatro, texto, tragedia y vestuario. Caracterizada por el rigor en su elaboración, la obra centra su análisis en el conjunto de la escena mundial a lo largo de la historia, si bien se presta especial atención al teatro español, y particularmente a nuestros autores, actores y directores contemporáneos.

Una lectura naturalista del teatro del absurdo Enrique Herreras,1996

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